BOC General Meeting – April 4, 2018 10:00AM

Re: Agenda Item 11D

FY 18/19 Budget Committee Schedule by John Hitt, Interim County Administrator

Copies provided by John Jezuit, Administrative Assistant

CURRY COUNTY

FY 2018-2019 BUDGET COMMITTEE HEARING SCHEDULE

5/7/2018

5/14/2018

5/15/2018

5/16/18

5/17/18

| | <u>Monday</u> | Dept Head | | | | | |
|-------|---------------------|--------------------------|--|--|--|--|--|
| 10:00 | BUDGET COMMITTE | E MEETING | | | | | |
| 10:15 | Elect Committee Off | Elect Committee Officers | | | | | |
| 10:30 | Budget Message | | | | | | |
| 10:45 | Pubic Comment | | | | | | |
| 11:00 | | | | | | | |
| 11:15 | | | | | | | |
| 11:30 | | | | | | | |
| 11:45 | | | | | | | |
| 12:00 | | | | | | | |
| 12:30 | | | | | | | |
| 1:00 | | | | | | | |
| 1:15 | | | | | | | |
| 1:30 | | | | | | | |
| 1:45 | | | | | | | |
| 2:00 | | | | | | | |
| 2:15 | | | | | | | |
| 2:30 | | | | | | | |
| 2:45 | | | | | | | |
| 3:00 | | | | | | | |
| 3:15 | | | | | | | |
| 3:30 | | | | | | | |
| 3:45 | | | | | | | |
| 4:00 | | | | | | | |
| 4:15 | | | | | | | |
| 4:30 | 7 | | | | | | |

| 5/14/2018 | | 5/15/2018 | | 3/10/18 | | 3, 2, 7, 20 | |
|----------------------|-----------|---------------------|-------------|----------------------------|-------------------|----------------------|-------------------|
| Monday | Dept Head | <u>Tuesday</u> | Dept Head | Wednesday | Dept Head | <u>Thursday</u> | Dept Head |
| GS Cost Allocations | Kallstrom | JUVENILE | Trost | 4H & Extension | | COMMITTEE REVIEW | |
| NON-DEPART | Kallstrom | PARKS | Trost | Budget Committee Meeting |]2 | | |
| FINANCE / PR/HR | Kallstrom | ELECTIONS | R Kolen | PUBLIC TRANSIT | | | |
| GRANTS | Kallstrom | RECORDING | R Kolen | CCPTSD Budget Committee Me | eeting | | |
| BREAK | | BREAK | | BREAK | | BREAK | |
| TITLE III | Kallstrom | DISTRICT ATTNY | Dial | Compensation Committee | | COMMITTEE REVIEW | |
| JNEMP & PERS | Kallstrom | VICTIMS - CAMI | Dial | Vote: Accept Report | | | |
| PUBLIC HEALTH | Kallstrom | OCCUPANCY | Hansen | | | | |
| LUNCH | | LUNCH | | LUNCH | | LUNCH | |
| LUNCH | | LUNCH | | LUNCH | | LUNCH | |
| COMMISSIONERS | Hitt | ECON DEV | Johnson | COMMITTEE REVIEW | | COMMITTEE REVIEW | |
| BOC OFFICE | Hitt | PLANNING | Johnson | | | | |
| BROOKINGS AIRPORT | Hitt | BUILDING | Johnson | | | | |
| TREASURER | Crumley | ASSESSOR | J Kolen | | | | |
| SURVEYOR | Smith | ASSESSOR - Tax | J Kolen | | | | |
| /ETERANS | Voudy | COUNSEL | Huttl | | | | |
| BREAK | | BREAK | | BREAK | indiani esperale. | BREAK | |
| HERIFF | Ward | POLT/ GIS/SOLID WST | Huttl | COMMITTEE REVIEW | | COMMITTEE REVIEW | |
| Crim/Civil | | EVENT CENTER / FAIR | Sparks | | | | |
| SAR | | EVENT CENTER / FAIR | Sparks | | | | |
| Marine/Forest | | ROAD | Christensen | | | (Monday, May 24th re | |
| Jail | | ROAD CAP IMPROV | Christensen | | | addition Committee R | eview, if needed) |
| Communications | | TOWERS | Christensen | Pubic Comment | | Vote: | |
| P&P | | GENERAL SERVICES | Christensen | | | Approve Proposed Bu | dget |
| Emergency Management | | SELF INSURANCE | Christensen | | | Approve Tax Rate. | |